

CANDIDATE'S SPECIAL REPORT

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(to be filled by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$500 by major office candidates, or in excess of \$250 by district or any other office candidates, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form **within 48 hours of the time the transaction occurred.**

Hand deliver or mail to: **CAMPAIGN FINANCE, 8401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809-7017.**

1. Qualifying Name and Address of Candidate

K. P. GIBSON
106 CLARK COURT

CROWLEY LA 70528

2. Office Sought (Include title of office as well as parish, city, town and/or election district)
SHERIFF
ACADIA PARISH

OFFICE USE ONLY

Accepted
10/4

0705478

2007 OCT -5 PM 3:40

3. Name and Address of Principal Campaign Committee

(Applicable only if candidate has a principal campaign committee)

Please see attached sheets.

4. Date of Primary Election 10/20/2007

Date of General Election

5 a. Name of Person Preparing Report

b. Daytime Telephone:

Please see attached sheets.

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

Dated 10/03/2007

KP Gibson

Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

337-789-6986

Daytime Telephone Number

Signature of Treasurer, if any

Daytime Telephone Number

Affiliated Persons / Organizations

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Name and Address of Person Preparing Report

DUGAS SCHLEAU & BREAUX LLC

P O DRAWER 307

CROWLEY

LA 70527-0807

Chairperson:

Daytime Telephone (Preparer): 337-783-0650

Candidate Information

Office Sought (include title of office as well as parish, city, town and/or election district)

Name of Political Party:

☐ SUPPORTED ☐ OPPOSED by the Committee

Rel of Aff. Org. to Comm:

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

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MAJOR OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& Description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
T & T THIBODEAUX LLC 12207 BRANCH HWY CHURCH POINT LA 70525	10/03/2007	1000.00	0.00

SCHEDULE B: LOANS RECEIVED

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MAJOR OFFICE CANDIDATES: The following information must be reported for all loans of more than \$500 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

DISTRICT OFFICE CANDIDATES AND ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1 Name and address of Lender (PRIMARY RECORD) K. P. GIBSON 106 CLARK COURT CROWLEY LA 70528	2. a. Date <u>10/03/2007</u> b. Interest rate <u>00.00</u> %(a.p.r.) c. Amount borrowed \$ <u>5000.00</u> d. Balance due \$ <u>5000.00</u>
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3. ENDORSERS/GUARANTORS (State the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)